

**SUCCESS/LAVENTILLE SECONDARY SCHOOL  
BOOKLIST 2024/2025**

**FORM ONE**

**ENGLISH LANGUAGE**

1. English Matters Student's Work Book 1 - Julia Sander

**READING**

1. 1 Notebook, 2 pens (black or blue) ONLY

**LIBRARY**

1. 1 Manila Folder to organize handouts
2. Membership at NALIS Library

**INFORMATION TECHNOLOGY**

1. 1 Notebook

**MATHEMATICS**

1. STP Caribbean Mathematics Book 1 - C. Layne et al (Latest edition)
2. 1 Graph Book
3. 1 Set Oxford Mathematical Instruments (to be used from Form 1 through to Form 5)
4. 1 Transparent 30cm ruler (to be used from Form 1 through to Form 5)
5. 1 Hard covered Note book
6. Pencils, Pens (black or blue)

**SOCIAL SCIENCES**

1. 1 Hardcover Notebook

**HEALTH AND FAMILY LIFE EDUCATION**

1. 1 Hardcover Notebook

**AGRICULTURE SCIENCE**

1. Longman Agriculture Science: A course for Secondary Schools in the Caribbean- Book 1
2. 1 Notebook

**INTEGRATED SCIENCE**

1. Collins Integrated Science for the Caribbean 1 Textbook - Gene Samuel & Derek Mc Monagle (Latest edition)
2. Collins Integrated Science for the Caribbean 1 Workbook - Gene Samuel & Derek Mc Monagle (Latest edition)
3. 1 Transparent 30cm ruler. (to be used from Form 1 through to Form 5)
4. 1 White Eraser
5. 1 Hardcover Notebook

**STUDENTS WILL BE TOLD BY THEIR TEACHERS WHICH SUBJECT AREAS (where there is an asterisk) THEY WILL BE GROUPED INTO AND ANY TEXTBOOKS OR ADDITIONAL MATERIALS TO BE PURCHASED AT THE BEGINNING OF THE TERM.**

**\* TECHNOLOGY EDUCATION:**

**Business, Food & Nutrition, Technical Drawing, Building & Furniture Technology; and Clothing & Textiles**

1. 1 Notebook

**\*ART**

1. Apron to protect students' clothing/uniform
2. **One (1) of each:** small paintbrush (#2 or #4)  
medium paintbrush (#6 or #8)  
large paintbrush (#10 or #12).
3. 1 set Acrylic paints
4. Drawing pencils 2 each (**2B, 4B, 6B**)
5. 1 MEDIUM sketch pad
6. 1. Scrap Book (multi coloured pages)

### **\*PHYSICAL EDUCATION**

1. Fundamentals of Health and Physical Education; Authors: Joe Eshuys, Vic Guest, Judith Lawrence; Coleen Jackson, Dee Bunnage. (Latest Edition)
2. P.E. Uniform: House colour Polo and Black pants to be purchased at school from PTA
- 4.1 REAM paper 8x11
5. Hardcover Notebook
6. 1 drawstring bag to include: athletic footwear and athletic socks (NO SLIPPERS) and TOILETRIES - deodorant, soap, face towel, change of under-clothes
7. 1 pack of folder pages
8. Plastic folder for handouts and worksheets

### **\*MUSIC**

1. Claire's workbook Music Theory and Exercise by Claire and Eros Mungal
2. 1 Pair of TENOR Steelpan Sticks (**Compulsory**)
3. 1 Manuscript book

### **STATIONERY**

***ALL ITEMS ARE COMPULSORY AS THEY ARE NEEDED FOR SEVERAL SUBJECTS***

1. 1 dozen hardcover notebooks (8 X 10) (**no copybooks**)
2. 1 pack Coloured Pencils
3. Pens (blue or black ONLY), pencils, erasers and sharpners
4. Folder pages for **ALL** exams
5. Plastic folder for handouts and worksheets
6. 1 Oxford Geometry Set (to be used from Form 1 through to Form 5)
7. 1 Transparent 30cm Ruler (to be used from Form 1 through to Form 5)

### **IMPORTANT - PARENTS/GUARDIANS PLEASE BE ADVISED –**

1. **ORIENTATION FOR FORM ONES IS 30/08/2024 at 9:30am- 12 noon**
2. **PARENTS/GUARDIANS MUST ACCOMPANY EACH STUDENT WHO MUST BE DRESSED IN FULL SCHOOL UNIFORM. PARENTS/ GUARDIANS MUST BE APPROPRIATELY ATTIRED TO COME ON THE SCHOOL COMPOUND**
3. **PARENTS/GUARDIANS AND STUDENTS MUST KNOW THE SCHOOL RULES. THERE WILL BE A QUIZ**